



Novel Insights, An International Journal of Multidisciplinary Studies

A Peer-Reviewed Quarterly Research Journal

ISSN: 3048-6572

Volume-I, Issue-I, August 2024, Page No. 59-66

Published by Uttarsuri, Karimganj, Assam, India, 788711

Website: <http://novelinsights.in/>

DOI: 10.69655/novelinsight.vol.1.issue.01W.005



Creepypasta and Internet Literature: Unmasking Digital Horrors and the Evolution of Contemporary Storytelling

Parthiva Sinha

Email: parthivasinha319@gmail.com

Received: 14.03.2024; Accepted: 16.05.2024; Available online: 31.08.2024

©2024 The Author(s). Published by Uttarsuri. This is an open access article under the CC BY license (<https://creativecommons.org/licenses/by/4.0/>)

Abstract

This essay delves into the emergence and impact of Creepypasta, a subgenre of horror literature that has gained prominence in the digital age. Creepypasta, consisting of short, often anonymous stories shared online, explores themes of the macabre and the supernatural. Its popularity stems from factors such as accessibility, brevity, and interactivity, drawing millions of readers annually. Through ontological ambiguity and multimedia elements, Creepypasta evokes uncertainty and unease, reflecting contemporary anxieties and fears. The genre's communal nature and role-playing aspect contribute to its appeal and evolution as a distinct form of digital storytelling. While Creepypasta has reshaped horror storytelling and garnered cultural significance, ethical concerns regarding its potential harm persist. Despite limitations in quality control and comprehension, Creepypasta's immersive nature and online participation offer unique narrative experiences. As digital media continues to evolve, Creepypasta's influence on contemporary storytelling remains undeniable, shaping the future landscape of digital literature.

Keywords- *Creepypasta, Horror literature, Digital storytelling, Online communities, Cultural significance*

Introduction: The flickering glow of a computer screen casts an unsettling light on a world of digital campfire tales. Here, in the realm of creepypasta, internet literature takes a chilling turn, weaving horror narratives that exploit the very nature of the online experience. Creepypastas, short for "coppypasta" horror stories, are more than just spooky bedtime stories for the digital age. They represent a unique evolution of storytelling, tapping into our contemporary anxieties about technology and the ever-blurring lines between fiction and reality.

Unlike traditional horror rooted in the gothic or supernatural, creepypastas thrive on the unsettling familiarity of the digital landscape. Often presented as personal accounts or found

footage, they prey on our vulnerabilities as internet users. A cursed video file corrupts your computer, a seemingly harmless game harbours a sinister secret, a disturbing website leaves you questioning what you've seen – these narratives exploit our trust in the very tools we use daily. This creates a potent sense of unease, as the horror feels uncomfortably close to home.

The anonymity and collaborative nature of the internet fuel creepypasta's ability to thrive. Stories spread organically through forums and social media, often presented as true accounts. This viral quality fosters a sense of community and shared fear. Readers become active participants, dissecting narratives, uncovering hidden clues, and even contributing their own tales. This collaborative creation process allows creepypastas to mutate and evolve, reflecting the collective anxieties of the online world.

Aspects of creepypasta and internet literature:

1. The democratization of horror: Creepypasta challenges the traditional gatekeepers of horror fiction. Anyone with an internet connection can contribute to the genre, creating a more diverse range of voices and perspectives. This allows for exploration of niche fears and anxieties not typically seen in mainstream horror. For instance, creepypastas might delve into the horrors of online gaming culture, social media isolation, or the fear of data breaches.
2. The rise of interactive horror: Creepypasta isn't just about passive consumption. ARG (Alternate Reality Games) inspired by creepypastas blur the line between fiction and reality. Users are encouraged to participate, following clues, solving puzzles, and uncovering hidden messages within the narrative. This interactive element creates a deeper sense of immersion and fear, as readers become active players in the unfolding horror.
3. The impact on mainstream horror: Creepypasta's influence extends beyond the internet. Filmmakers and novelists are increasingly drawing inspiration from creepypastas, adapting them for the big screen or page. This cross-pollination between online and traditional media keeps the genre fresh and exposes a wider audience to the unique brand of horror creepypasta offers.
4. The future of digital horror: As technology continues to evolve, so too will creepypasta. We might see stories that exploit the rise of artificial intelligence, virtual reality, or the increasing interconnectedness of our lives. The possibilities are endless, ensuring creepypasta remains a relevant and chilling reflection of our digital anxieties for years to come.
5. The Psychology of Fear: Creepypasta taps into primal fears and anxieties in a way that resonates deeply with the digital generation. It preys on our fear of the unknown – the dark corners of the internet, the potential for unseen manipulation, and the ever-present threat of technology malfunction. It also exploits our fear of isolation and loneliness, a prevalent theme in the online world. Stories of lonely characters encountering disturbing phenomena online speak to our anxieties about the disconnect between the digital and physical worlds.
6. The Legacy of Folklore: Creepypasta can be seen as a modern iteration of traditional folklore. Like ghost stories shared around campfires, creepypastas serve as a way to

process shared fears and anxieties. They offer a space to explore the darker aspects of technology and the potential dangers it presents. The online format allows for a rapid spread and evolution of these stories, mirroring the way folk tales have mutated and adapted throughout history. However, unlike traditional folklore with roots in specific cultures, creepypasta is a global phenomenon, drawing from and reflecting the collective anxieties of a digitally connected world.

7. **The Ethical Debate:** The blurred lines between fiction and reality in creepypasta can raise ethical concerns. The presentation of stories as true accounts can lead to real-world consequences. There have been instances of users attempting to replicate rituals or access supposedly cursed websites, resulting in psychological distress or even harm. This highlights the need for responsible storytelling within the creepypasta community and a critical awareness among readers.
8. **The Artistic Experimentation:** Creepypasta pushes the boundaries of storytelling. The lack of a central author and reliance on user-generated content creates a unique collaborative art form. It allows for experimentation with narrative structure, unreliable narrators, and multimedia elements. This constant evolution keeps the genre fresh and unpredictable, offering a platform for emerging horror writers to hone their craft and explore new ways to terrify audiences.
9. **The Pitfalls of Exploitation:** Despite its artistic merit, creepypasta can fall prey to exploitation. The focus on shock value can overshadow genuine scares, leading to derivative content that relies on grotesque imagery or disturbing themes without substance. Additionally, the lack of editorial control can result in the perpetuation of harmful stereotypes or insensitive portrayals.
10. **The Power of Community:** However, the creepypasta community can also be a force for positive change. Online forums serve as spaces for critical discussion, where readers dissect narratives, identify problematic elements, and celebrate well-crafted stories. This community-driven approach allows for self-regulation and ensures that creepypasta continues to evolve as an art form that can be both terrifying and thought-provoking.

Horror literature has long captivated readers with its tales of the macabre and the supernatural. In recent years, a new subgenre of horror has emerged: creepypasta. Creepypasta are short stories, often written anonymously, that are shared online. They often feature disturbing and disturbing content, such as graphic violence, gore, and psychological terror.

Creepypasta has become a popular form of internet literature, with millions of people reading and sharing creepypasta stories every year. This popularity can be attributed to a number of factors. First, creepypasta stories are often free and easy to access online. Second, creepypasta stories are often short and to the point, making them ideal for reading on a computer or mobile device. Third, creepypasta stories are often interactive, with readers being able to comment on and discuss the stories with each other.

Creepypasta stories have also been credited with helping to revive the horror genre. In recent years, the horror genre has been dominated by big-budget Hollywood films. However,

creepypasta stories have shown that there is still an appetite for old-fashioned horror stories that are well-written and suspenseful.

The digital age has brought about an evolution in traditional storytelling, giving rise to new forms of literature, such as Creepypasta is a genre of internet literature that weaves chilling tales designed to invoke fear and unease among readers. This essay explores the emergence and impact of Creepypasta, delving into its origins, characteristics, and cultural significance. Through the analysis of key examples and their reception, the essay investigates how Creepypasta reflects modern anxieties, exploits the power of online communication, and reshapes the way stories are crafted and consumed in the digital age.

Creepypasta is a genre of internet literature that emerged in the early 2000s and has since grown to become a significant part of digital storytelling. One of the most popular examples of Creepypasta is Smiling-dog, which tells the story of a demonic Husky that appears in a photograph and haunts those who view it (Henriksen,2018). Creepypasta stories are often shared and circulated through online forums, social media platforms, and other digital channels (Tolbert,2013). The spread and development of creepypasta narratives can be seen as a form of collective storytelling that reflects the anxieties and fears of contemporary society (Ondrak,2018).

One of the characteristics of Creepypasta is its ontological ambiguity, which allows for multiple interpretations and variations of the same story. Creepypasta stories can include multimedia elements such as videos, images, and audio recordings (Ondrak,2023). The use of multimedia elements and the ontological ambiguity of Creepypasta are crucial to its effectiveness as a horror genre as they create a sense of uncertainty and unease in the reader (Bimo,2023). The anonymity of the authors and the folkloric qualities of Creepypasta add to its appeal and contribute to its evolution as a distinct form of digital storytelling (Menking et al., 2017).

The appeal of Creepypasta lies in its ability to elicit fear and unease in the reader, often by tapping into personal experiences and fears (Chornobylskyi, Kyrylova, Krupskyi, & Khotyun, 2023). Creepypasta has gained significant popularity in recent years, with many stories being adapted into movies, TV shows, and video games (Cooley & Milligan, 2018). The appeal of Creepypasta can be seen as a reflection of the desire for communal storytelling and the need to explore the unknown and the inexplicable (Douglas,2014).

Creepypasta has a significant cultural significance as it reflects the anxieties and fears of contemporary society (Bimo,2023). Creepypasta has become a communal form of horror storytelling and has given rise to a new genre of online horror fiction (Batzke, Erbacher, Lenhardt, & Heß, 2018). The evolution of Creepypasta can be seen as a continuation of the Gothic tradition and the exploration of the unknown and the inexplicable (Balanzategui,2019). The impact of Creepypasta on popular culture cannot be ignored and has reshaped the way stories are crafted and consumed in the digital age.

The role of digital platforms in the evolution of storytelling cannot be overlooked. Digital platforms have changed the ways in which stories are disseminated and consumed (Lu,2016). Creepypasta has been able to thrive on digital platforms, which have allowed for the creation

and sharing of advanced narratives (Floch & Jiang, 2015). The emergence of digital "story banking" has also allowed for the mapping of the diffusion of story and the shaping of the structure and use of story in the digital age (Trevisan, Bello, Vaughan, & Vromen, 2019).

The power of online communication plays a significant role in the success and proliferation of Creepypasta. Reproduction of Creepypasta narratives is quick and easy through digital platforms, contributing to the genre's anonymous folklore cycle (Bimo,2023). The rapid developments within digital media have also contributed to the increasing popularity of Creepypasta in the twenty-first century (Henriksen,2018). In the digital age, digital stories have become one of the main forms of communication, and Creepypasta has found a home on various digital platforms. The Creepypasta Wiki, for example, is a fanfiction website that has played a significant role in the evolution and dissemination of Creepypasta narratives.

The role of the reader is crucial in the success of Creepypasta. Studies have shown that readers' engagement with a story is influenced by language suitability and the genre of the story. Creepypasta stories, with their ability to invoke fear and unease, have gained significant popularity among readers. The role of the reader also extends to the shaping of the narrative and the interpretation of the story, contributing to the effectiveness of Creepypasta as a horror genre (Ondrak,2018).

The ethics of Creepypasta have been a topic of debate in recent years. The genre has been associated with moral panic and has been accused of causing harm to vulnerable individuals. However, the creation and consumption of Creepypasta stories are driven by a sense of community and role-play (Bimo,2023). The connected nature of new media has created a healthy dynamic that reorients ostension away from individual harm.

Creepypasta has reshaped the evolution of horror storytelling. The genre draws from various media, including oral tradition, horror novels, films, and comics, and reshapes them to suit the digital age. Creepypasta narratives playfully subvert formal horror tropes and reflect contemporary anxieties (Gerhard,2018). The evolution of Creepypasta can be seen as a response to the nature of an ever-expanding globalized world order (Ondrak,2018).

The diversity of Creepypasta narratives reflects the genre's evolution and its ability to adapt to various perspectives and traditions. Creepypasta narratives can draw from various beliefs, perspectives, and authorial voices. For instance, the Slender Man narrative draws from various cultural beliefs and traditions and reshapes them to suit the digital age (Spearman,2022). The potential scope of variation between Creepypasta narratives is vast, and different approaches to the genre can be taken from diverse traditions (Ondrak,2023).

The reception of Creepypasta has been a mixed bag, with some praising it for its ability to evoke fear and unease while others have criticized it for its potential to cause harm. One of the most popular Creepypasta stories is Slender Man, which draws from various cultural beliefs and traditions and reshapes them to suit the digital age (Blank & McNeill, 2018). However, some online communities such as Creepypasta Wiki and FanFiction.net no longer accept spinoffs or fan fiction. Despite this, the reception and adaptation of digital folklore

have brought the Creepypasta genre to the forefront of literature, folklore studies, and cultural studies (Nutting,2022).

The future of Creepypasta is uncertain, but its potential for growth and evolution is undeniable. The genre's success lies in its ability to adapt to new media technologies and its willingness to push the boundaries of horror storytelling. Creepypasta stories like "Candle Cove" leave multiple possibilities open, further unsettling the reader (Balanzategui,2019). As new media technologies continue to evolve, the possibilities for Creepypasta will only continue to expand. However, the genre's reliance on the community and its role-playing aspect may limit its potential for growth (Chornobylskyi, Kyrilova, Krupskyi, & Khotyun, 2023), Nevertheless, Creepypasta's impact on contemporary storytelling cannot be ignored (Ondrak,2018).

Creepypasta has had a significant impact on contemporary storytelling, reshaping the way stories are crafted and consumed in the digital age. The genre draws from various media, including oral tradition, horror novels, films, and comics, and reshapes them to suit the digital age (Ondrak,2018). Creepypasta's digital textuality distinguishes it from traditional horror narratives and allows for a range of narrative possibilities. The genre's folkloric practices shape its production and consumption, bringing the tradition of oral folk culture into the digital age (Balanzategui,2019).

While Creepypasta has many strengths, it also has its limitations. The genre's focus on negative emotions can enhance them, perpetuating rumours and nostalgia (Nutting,2022). Quality control is also a concern, as there is no standard for what constitutes high-quality work. Furthermore, some stories may challenge the limits of understanding, making them difficult to follow or comprehend. Despite these limitations, the interactivity and online participation of Creepypasta allow for audience immersion and the blending of digital media communication (Nutting,2022).

Conclusion: In conclusion, Creepypasta has emerged as a significant part of contemporary storytelling, reflecting modern anxieties, and reshaping the way stories are crafted and consumed in the digital age. The genre's origins, characteristics, and cultural significance have been explored, highlighting its ontological ambiguity, anonymous authorship, and ability to evoke fear and unease. The role of digital platforms and online communication in Creepypasta's success has also been emphasized. The impact of Creepypasta on contemporary storytelling has been discussed, as well as its limitations. Overall, Creepypasta's evolution and growth will continue to shape the future of digital storytelling.

References

1. Balanzategui, J. (2019). Creepypasta, 'Candle Cove', and the digital gothic. *Journal of Visual Culture*, 18(2), 187–208. <https://doi.org/10.1177/1470412919841018>
2. Batzke, I., Erbacher, E. C., Lenhardt, C., & Heß, L. M. (2018). *Exploring the fantastic: Genre, Ideology, and Popular Culture*. Transcript Verlag, Roswitha Gost, Sigrid Nokel u. Dr. Karin Werner.

3. Blank, T. J., & McNeill, L. S. (Eds.). (2018). *Slender Man Is Coming: Creepypasta and Contemporary Legends on the Internet*. University Press of Colorado. <http://www.jstor.org/stable/j.ctv5jxq0m>
4. Bimo, Sara. (2023). The Horror of Networked Existence: Affect, Connection, and Anxiety in Classic Creepypasta Narratives. In Torsa Ghosal (Ed.), *Global Perspectives on Digital Literature: A Critical Introduction for the Twenty-First Century* (Chapter 5)
5. Chornobylskyi, A., Korylova, O., Krupskyi, O. P., & Khotyun, L. (2023). Social sharing of emotions in social media system on the example of Creepypasta on Reddit. *Information & Media*, 96, 65–79. <https://doi.org/10.15388/im.2023.96.66>
6. Cooley, K., & Milligan, C. A. (2018). Haunted objects, networked subjects: The nightmarish nostalgia of creepypasta. *Horror Studies*, 9(2), 193–211. https://doi.org/10.1386/host.9.2.193_1
7. Douglas, N. M. (2014). It's Supposed to Look Like Shit: The Internet Ugly Aesthetic. *Journal of Visual Culture*, 13(3), 314–339. <https://doi.org/10.1177/1470412914544516>
8. Floch, J., & Jiang, S. (2015). One place, many stories digital storytelling for cultural heritage discovery in the landscape. 2015 *Digital Heritage*. <https://doi.org/10.1109/digitalheritage.2015.7419566>
9. Gerhard, A. (2018). CreepyPastas: How counterterrorist fantasies (Re-)Create horror traditions for today's digital communities. In *Lette* (pp. 239–268). <https://doi.org/10.14361/9783839440278-011>
10. Henriksen, L. (2018). "Spread the Word": Creepypasta, Hauntology, and an Ethics of the Curse. *University of Toronto Quarterly* 87(1), 266–280. <https://www.muse.jhu.edu/article/689102>
11. Lu, J. (2016). Chinese Historical Fan Fiction: Internet Writers and Internet Literature. *Pacific Coast Philology* 51(2), 159–176. <https://www.muse.jhu.edu/article/632439>
12. Menking, A., McDonald, D. W., & Zachry, M. (2017). Who wants to read this? (pp. 2068–2081). <https://doi.org/10.1145/2998181.2998254>
13. Nutting, I. (2022). *Framing Nostalgia: How Digital Folklore Evokes the Past to Construct the Present* (Version 1). Macquarie University. <https://doi.org/10.25949/22064771.v1>
14. Ondrak, J. (2018). Spectres des Monstres: Post-postmodernisms, hauntology and creepypasta narratives as digital fiction. *Horror Studies*, 9(2), 161–178. https://doi.org/10.1386/host.9.2.161_1
15. Ondrak, J. (2023). Digesting creepypasta: social media horror narratives as gothic fourth-generation digital fiction. <https://doi.org/10.7190/shu-thesis-00523>
16. Spearman, P. (2022). Doki Doki Literature Club. *PARtake*, 5(1). <https://doi.org/10.33011/partake.v5i1.917>
17. Tolbert, J. (2013). The sort of story that has you covering your mirrors. *Semiotic Review*, (2). Retrieved from <https://www.semioticreview.com/ojs/index.php/sr/article/view/19>

18. Trevisan, F., Bello, B., Vaughan, M., & Vromen, A. (2019). Mobilizing personal narratives: The rise of digital “story banking” in U.S. grassroots advocacy. *Journal of Information Technology & Politics*, 17(2), 146–160. <https://doi.org/10.1080/19331681.2019.1705221>